

APPLICATION FOR RESIDENCY

YOUR PHONE(S) NUMBER(S) DAY _____ EVE _____ WORK _____

**(ALL QUESTIONS MUST BE ANSWERED, LEAVE NOTHING BLANK. USE NA IF IT DOES NOT APPLY)
"WRITE CLEARLY"**

DO NOT LEAVE APPLICATION AT RENTAL PROPERTIES, YOU MUST BRING IT TO THE OFFICE: 1547 FLA. MANGO RD. N. BLDG. 11-3 W.P.B. 33409 PHONE # (561) 697-0039

ADDRESS FOR DESIRED PROPERTY: _____ **DATE:** _____

APPLICANT NAME: _____

DATE OF BIRTH: __/__/__ SOCIAL SECURITY #: _____ MARRIED?: () YES () NO

EMPLOYER: _____ HOW LONG: _____

IS THE APPLICANT IN THE MILITARY SERVICE OR INTENDING TO JOIN: () YES () NO

IF STORM SHUTTERS ARE PROVIDED, ARE YOU ABLE TO INSTALL THEM? () YES () NO

CO-APPLICANT/SPOUSE NAME: _____

DATE OF BIRTH: __/__/__ SOCIAL SECURITY #: _____

EMPLOYER: _____ HOW LONG: _____

IS THE CO- APPLICANT IN THE MILITARY SERVICE OR INTENDING TO JOIN: () YES () No.

NUMBER OF CHILDREN: _____

NAME	AGE
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1. _____

2. _____

3. _____

DO NOT LEAVE THIS SECTION BLANK:

NUMBER OF PETS: _____ BREED: _____

WEIGHT OF PET IF A DOG: _____

DO YOU HAVE PLANS FOR FUTURE PETS OR AN INCREASED NUMBER OF PETS WHILE RESIDING IN OUR PROPERTY?: () YES () NO

PRESENT ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

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LANDLORD/MORTGAGE Co.: _____ PHONE: _____

HOW LONG HAVE YOU BEEN AT THIS ADDRESS?: FROM: _____ TO: _____

PREVIOUS ADDRESS: _____ CITY: _____ ZIP: _____

(IF PRESENT ADDRESS LESS THAN TWO YEARS)

LANDLORD/MORTGAGE Co.: _____ PHONE: _____

HOW LONG WERE YOU AT THIS ADDRESS: FROM: _____ TO: _____

AUTOMOBILE INFORMATION: HOW MANY CARS, TRUCKS, OR BOATS DO YOU PLAN TO PARK ON OUR PROPERTY? ____ (ALL VEHICLES MUST HAVE CURRENT LICENSE TAGS.)

<u>MAKE</u>	<u>YEAR</u>	<u>TAG #</u>	<u>STATE</u>
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1. _____

2. _____

3. _____

YOUR DL# _____ STATE: _____ **(PLEASE ATTACH COPY)**

SPOUSE/CO APPLICANT'S DL# _____ STATE: _____ **(PLEASE ATTACH COPY)**

HAVE YOU EVER BEEN EVICTED BEFORE? : () YES () NO

HAVE YOU EVER REFUSED TO PAY RENT? : () YES () NO

ATTACHED IS MY NON-REFUNDABLE APPLICATION FEE OF \$ _____ **CASH ONLY.**

\$40 INDIVIDUAL AND \$30 FOR EACH ADDITIONAL APPLICANT

(EXCLUDING CHILDREN UNDER 18 YEARS OLD)

WILLFUL MISREPRESENTATION WILL VOID ANY LEASE, CONTRACT, OR AGREEMENT ENTERED INTO CONNECTION WITH THIS APPLICATION.

I DECLARE THE ABOVE INFORMATION TO BE TRUE AND CORRECT. I AUTHORIZE THE LANDLORD OR AGENT TO VERIFY THIS APPLICATION AND TO OBTAIN A CONSUMER CREDIT REPORT. I UNDERSTAND AN INVESTIGATION OF MY BACKGROUND WILL BE CONDUCTED TO DETERMINE MY CHARACTER, GENERAL REPUTATION, PERSONAL CHARACTERISTICS , MODE OF LIVING, AND SPECIFICALLY AUTHORIZE ANY CREDIT BUREAU IN PALM BEACH COUNTY TO MAKE SUCH AN INVESTIGATION USING THE ABOVE INFORMATION. I ALSO UNDERSTAND THAT ANY DEPOSIT MONEYS PLACED TO HOLD THE PROPERTY IS NON- REFUNDABLE. THIS DEPOSIT WILL BE USED FOR ADVANCED RENT FOR THE NEXT IMMEDIATE RENTAL PERIOD. I RELEASE THE CREDIT BUREAU AS WELL AS THE LANDLORD FROM ANY LOSS, EXPENSE, OR DAMAGE THAT IS SUSTAINED DIRECTLY OR INDIRECTLY FROM INFORMATION OR REPORTS FURNISHED BY THE CREDIT BUREAU.

SIGNED: _____ SIGNED: _____

APPLICANT

CO-APPLICANT/SPOUSE